

**RECEIVED  
CENTRAL FAX CENTER****MAY 02 2005**Response Under 37 CFR § 1.116  
Expedited Procedure - Group 3625

03500.015232.

PATENT APPLICATION

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:	)	
	:	Examiner: Gart, Matthew S.
TORU NIKI, ET AL.	)	
	:	Group Art Unit: 3625
Application No.: 09/818,603	)	
	:	
Filed: March 28, 2001	)	
	:	
For: GROUP BULK PURCHASE	)	
SYSTEM USING NETWORK	:	May 2, 2005 (Monday)

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

AMENDMENT AFTER FINAL REJECTION

Sir:

In response to the final Office Action dated February 1, 2005, please amend  
the above-identified application, as follows:

## Certificate of Transmission

I hereby certify that this correspondence is being  
facsimile transmitted to the Patent and Trademark  
Office:

May 2, 2005  
Date

Michael K. O'Neill  
Signature

MICHAEL K. O'NEILL  
Name of person signing certificate

MAY 02 2005

**FITZPATRICK, CELLA, HARPER & SCINTO**650 Town Center Drive  
Suite 1600  
Costa Mesa, California 92626-7130  
(714)540-8700

Facsimile: (714)540-9823

**FACSIMILE COVER SHEET**

TO:	Examiner: Gart, Matthew S.		
FROM:	Michael K. O'Neill		
RE:	U.S. Application No. 09/818,603 Attorney Docket No. 03500.015232		
FAX NO.:	(703) 872-9306		
DATE:	May 2, 2005	NO. OF PAGES:	18
		<small>(including cover page)</small>	
TIME:	5:22pm	SENT BY:	Eric Harte

**MESSAGE**

Attached are the following papers for the above identified application:

1. Amendment After Final Rejection; and
2. Transmittal for Amendment After Final Rejection.

**Certificate of Transmission**I hereby certify that this correspondence is being  
facsimile transmitted to the Patent and Trademark  
Office:May 2, 2005  
Date

Signature

Michael K. O'Neill

Name of person signing certificate

**IF YOU DO NOT RECEIVE ALL THE PAGES  
PLEASE CALL 714-540-8700 AS SOON AS POSSIBLE.****Note:** We are transmitting from a Canon Model FAX-L770 (compatible with any Group I,  
Group II or Group III machine).

THIS FACSIMILE MESSAGE AND ACCOMPANYING DOCUMENTS ARE INTENDED ONLY FOR THE USE OF THE ADDRESSEE INDICATED ABOVE. INFORMATION THAT IS PRIVILEGED OR OTHERWISE CONFIDENTIAL MAY BE CONTAINED THEREIN. IF YOU ARE NOT THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, REVIEW OR USE OF THIS MESSAGE, DOCUMENTS OR INFORMATION CONTAINED THEREIN IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS MESSAGE IN ERROR, PLEASE NOTIFY US IMMEDIATELY BY TELEPHONE OR FACSIMILE AND MAIL THE ORIGINAL TO US AT THE ABOVE ADDRESS. THANK YOU.

**BEST AVAILABLE COPY**

Response Under 37 CFR § 1.116  
Expedited Procedure - Group 3625

In re Application of:

TORU NIKI, ET AL.

Application No.: 09/818,603

Filed: March 28, 2001

For: GROUP BULK PURCHASE SYSTEM USING  
NETWORK

Mail Stop AF  
 THE COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

Docket No.

03500.015232.

Examiner: Gart, Matthew S.

Group Art Unit: 3625

Date: May 2, 2005 (Monday)

Transmitted herewith is a Amendment After Final Rejection in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	16	MINUS	20	= 0	x \$25 \$50	\$ .00
INDEP. CLAIMS	6	MINUS	7	= 0	x \$100 \$200	\$ .00
Fee for Multiple Dependent claims \$180°/\$360						\$ .00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT---						\$ .00

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

- ☐ Verified Statement claiming small entity status is enclosed, if not filed previously.
- ☐ A check in the amount of \$\_\_\_\_\_ is enclosed.
- ☐ Charge \$\_\_\_\_\_ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.
- ☒ Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
- ☐ A check in the amount of \$\_\_\_\_\_ to cover the fee for a \_\_\_\_\_ month extension is enclosed.
- ☐ A check in the amount of \$\_\_\_\_\_ to cover the Information Disclosure Statement fee is enclosed.
- ☒ Applicants' undersigned attorney may be reached in our Costa Mesa, California office by telephone at (714) 540-8700. All correspondence should continue to be directed to our address given below.

Respectfully submitted,



Michael K. O'Neill  
Attorney for Applicants  
Registration No.: 32,622

FITZPATRICK, CELLA, HARPER & SCINTO  
30 Rockefeller Plaza  
New York, New York 10112-3800  
Facsimile: (212) 218-2200

Form #120

CA\_MAIN 95541v1

Page 2 of 2